**DEVELOPMENT REVIEW COMMITTEE**
**AGENDA**
**Community Development**
**676 Dr. Martin Luther King Blvd**
**(October 01, 2025)**

| | Appt. Time<br><br>A.M. | DRC Project No. 0000-000 New/Resubmit | Project Data | Ward |
|---|---|---|---|---|
| 1. | 9:00 | 2025-059<br>Resubmit | Stennis Drive Project<br>281 Stennis Drive<br>1110G-02-023.001<br>Brent Lott, Betina Anderson, & Terrance Skidmore | 5 |
| 2. | 9:30 | | | |
| 3. | 10:00 | | | |
| 5. | 10:30 | | | |
| 6. | 11:00 | | | |
| 7. | 11:30 | | | |
| 8. | 2:00 | | | |